

Chippewa County  
Department of Veterans' Affairs  
319 Court Street, Sault Ste. Marie, MI 49783  
(906) 635-6370 / Fax (906) 635-6867  
[veteran@chippewacountymi.gov](mailto:veteran@chippewacountymi.gov)

Counselor:  
Beth A. Yeack

Board of Directors:  
Robert Wilson  
Chairman: Dale French  
Secretary: Brooks Partridge  
Paul Clement

Date: Tuesday, September 24, 2013  
Time: 5:00 p.m.  
Place: Chippewa County Department of Veterans' Affairs office

|            |   |         |
|------------|---|---------|
| Roll Call: | Dale French, Chairman                       | PRESENT |
|            | Brooks Partridge, Secretary                 | PRESENT |
|            | Robert Wilson, Member                       | ABSENT  |
|            | Paul Clement, Member                        | PRESENT |
|            | Don Cooper, Board of Commissioners' Liaison | PRESENT |

**READING OF PREVIOUS MEETING'S MINUTES**

Motion by Paul Clement, second by Brooks Partridge, to approve the minutes. Approved

**MONTHLY REPORT**

The office was open fifteen (15) days from August 28 – September 24, 2013. (Office was closed on Labor Day, September 2, 2013 and September 9 – 13 while the counselor attended NAVSCO Accreditation Training)

**BURIALS**

| <u>CEMETERY</u> | <u>VETERAN/SPOUSE</u> | <u>FUNERAL HOME</u> | <u>DATE</u> |
|-----------------|-----------------------|---------------------|-------------|
| None            |                       |                     |             |

**OLD BUSINESS**

None

**NEW BUSINESS**

1. Motion by Paul Clement, second by Brooks Partridge, to pay the City of Sault Ste. Marie \$270.00 for the Headstone/Marker Settings for Richard Bowden, James Lewis, James Hotten, John Shaw, Carl Crocker, and Rudolph Mosca. Approved total \$270.00.

## VETERANS' AFFAIRS BOARD MEETING MINUTES FOR SEPTEMBER 2013 (continued)

2. Motion by Brooks Partridge, second by Paul Clement, to pay Soo Super-Valu Foods \$143.76 for three (3) food orders. Approved total \$143.76.
3. Motion by Paul Clement, second by Brooks Partridge, to approve the proposed 2014 Budget. Approved.
4. Motion by Dale French, second by Paul Clement, to elect Brooks Partridge as Chairman of the Chippewa County Veterans' Affairs Board for a one year term. Approved. Motion by Dale French, second by Brooks Partridge, to elect Paul Clement as Secretary of the Chippewa County Veterans' Affairs Board for a one year term. Approved.
5. Veterans' Counselor Report: attending the MACVC Fall Training Conference on September 25-27; veterans' service organization meetings: attended Pickford American Legion meeting 9/5; successfully completed NACVSO accreditation training and waiting for the notice of VA accreditation to arrive; will be attending the Trout Lake American Legion and Sault American Legion meetings in October; will be presenting/assisting at a veteran's summit at Bay Mills on Saturday, October 12, 2013.

Meeting adjourned at 6:00 p.m.

### **NEXT MEETING**

The board will meet next on Tuesday, October 29, 2013, at 5:00 p.m.

Respectfully Submitted,

Chippewa County Department of Veterans' Affairs Board of Directors

Beth A. Yeack, Veterans' Counselor

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**Department of Veterans' Affairs**

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September 24, 2013

**MONTHLY SERVICES/ACTIVITIES REPORT FOR SEPTEMBER 2013**

I respectfully submit to the Chippewa County Veterans' Affairs Board of Directors my services/activities report for the period August 29 through September 24, 2013.

| <u>CATEGORIES</u>                     | <u>VISITS</u> | <u>PHONE CALLS</u> |
|---------------------------------------|---------------|--------------------|
| Claims Inquiries                      | 38            | 40                 |
| Education Assistance                  | 1             | 2                  |
| County Veteran's Financial Assistance | 6             | 11                 |
| Michigan Veteran's Trust Fund         | 2             | 0                  |
| Death Benefits                        | 6             | 3                  |
| Van to VA Hospital                    | 1             | 79                 |
| Records Request                       | 5             | 4                  |
| Home Loan Assistance                  | 0             | 1                  |
| Medical Benefits                      | 7             | 7                  |
| Community Outreach                    | 5             | 20                 |
| All Others                            | 8             | 11                 |
| Totals                                | 79            | 178                |

Respectfully,

Beth A. Yeack, Veterans' Counselor