

CHECKLIST TO OBTAIN CHIPPEWA COUNTY BUILDING PERMIT

I. ADDRESS	Equalization Department 319 Court Street	nt Office Fax	(906) 635-6304 (906) 635-6372
	Sault Ste. Marie, MI 49		opewacountymi.gov
2. TOWNSHIPS WITH Z			pewaeountynn.gov
 Bay Mills 	Joe Van Dosen	(906) 437-	5437 or (906) 440-1642
Bruce	Jim Moreau	· · · · · ·	(906) 635-3058
Dafter	Robert Brown		(906) 630-5363
 DeTour Village 	Zoning Adminis	trator	(906) 297-5471
• Kinross	Township Office		(906) 495-5381
• Pickford	Kristopher Grov		(906) 286-2090
Raber	Linda Johnson	(906) 297-	3805 or (906) 322-2873
• Rudyard	Township Office	e	(906) 478-5041
Soo	Jim Callon		(906) 203-7346
 Sugar Island 	Burt Menard		(906) 635-5105
• Superior	Lori Busha		(734) 748-3854
• Whitefish	Bill West		(847) 477-2963
3. WELL & SEPTIC	Chippewa Coun 508 Ashmun Str Sault Ste. Marie		(906) 635-3620
4. STATE of MI DEQ EC	GLE Aspyn Burch	BurchA4@michigan.	gov (906) 250-5235
	PERMIT * Mik	e McCarthy	(906 635-1278
5. EROSION CONTROL		& Sediment Control	
Information available or	Soil	& Sediment Control 7 Ashmun Street	
Information available or www.clmcd.org	Soil 11ine: 284 Sau	7 Ashmun Street lt Ste. Marie, MI 4978	
Information available or <u>www.clmcd.org</u> d when disturbing more t	Soil nline: 284 Sau <u>than ONE Acre of Pro</u> <u>Waterw</u>	7 Ashmun Street lt Ste. Marie, MI 4978 perty or Within 500 J ay.	Feet of Lake, River, or
Information available or www.clmcd.org	Soil Aline: 284 Sau Chan ONE Acre of Pro Waterw G Army Corp. of F Rachel H. Antie	7 Ashmun Street It Ste. Marie, MI 4978 perty or Within 500 J ay. Engineers	
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Information available or www.clmcd.org d when disturbing more to 5. DOCKS & DREDGING (If Necessary) 7. CULVERTS 3. FLOOD PLAIN Lind DEC 427 Bar 0. BUILDING PERMIT	Soil Aline: 284 Sau Aline: 284 Sau Aline: 284 Sau Aline Aline Army Corp. of F Rachel H. Antie Rachel H. Antie Sault Ste. Marie US Highway 41N aga, MI 49908 Building Depar	7 Ashmun Street It Ste. Marie, MI 4978 perty or Within 500 J ay. Engineers au eau@usace.army.mil ty Road Commission ac Trail , MI 49783 <u>Hansen16@michigan.g</u> ion	Feet of Lake, River, or (906)635-3461 (906) 635-5295 ov (906) 483-3896 (906) 635-6362
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Information available or www.clmcd.org d when disturbing more to b. DOCKS & DREDGING (If Necessary) 7. CULVERTS 8. FLOOD PLAIN Line DEC 427 Bar 9. <u>BUILDING PERMIT</u> For Chippewa County MAF 10. STATE OF MI PERM Electrical Inspection	Soil Aline: 284 Sau Sau Sau Sau Sau Sau Chan ONE Acre of Pro <u>Waterw</u> G Army Corp. of H Rachel H. Antie Rachel H. Antie Rachel.H.Antine Chippewa Coun 3949 S. Mackina Sault Ste. Marie da D. Hansen, PE, PWS. Q Water Resources Divis US Highway 41N aga, MI 49908 Building Depar Mike Ryckeghe building@chipp XE CHECKS PAYABI ITS State Inspectors Ben Bourque	7 Ashmun Street It Ste. Marie, MI 4978 perty or Within 500 a ay. Engineers au eau@usace.army.mil ty Road Commission ac Trail , MI 49783 Hansen16@michigan.g ion tment em pewacountymi.gov LE TO: CHIPPEWA	Feet of Lake, River, or 1 (906)635-3461 (906) 635-5295 OV (906) 483-3896 (906) 635-6362 (906) 379-7426 A COUNTY



CHIPPEWA COUNTY BUILDING DEPARTMENT CONSTRUCTION CODE ENFORCING AGENT

319 COURT STREET – SAULT STE. MARIE, MI 49783 Phone: (906) 635-6362 – www.chippewacountymi.gov – Fax: (906) 635-6867

BUILDING PERMIT APPLICATION

APPLICATION MUST BE COMPLETE – SEE INSTRUCTIONS FOR DIRECTIONS

I. JOB SITE LOCATI	ON		
ADDRESS			
			17-
CITY	ZIP	TOWNSHIP	

11.	IDENTIFICATION				
Α.	OWNER				
NAME				HOME PHONE	CELL PHONE
ADDRESS		CITY	ZIP	EMAIL ADDRESS	
В.	CONTRACTOR (LEAVE BLANK IF N	IONE)			
NAME				BUSINESS PHONE	CELL PHONE
ADDRESS		CITY	ZIP	EMAIL ADDRESS	
BUILDERS LIC	CENSE NUMBER			EXPIRATION DATE	
C. ARCHITECT (LEAVE BLANK IF NONE)					
NAME				BUSINESS PHONE	CELL PHONE
ADDRESS		CITY	ZIP	EMAIL ADDRESS	

III. TYPE OF IMPF	ROVEMENT				
□ NEW BUILDING	CHANGE IN USE		REPLACE	□ TOWER	
	□ RE-ROOF	□ FOUNDATION ONLY			
				Н	
ESTIMATED COST OF CONSTRUCTION \$					

IV. SIGNATURE OF APPLICANT

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES & CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION. I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT AND I AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE. SECTION 23A OF THE STATE CONSTRUCTION CODE ACT OF 1972, 1972 PA230, MCL 125.1523A, PROHIBITS A PERSON FROM CONSPIRING TO CIRCUMVENT THE LICENSING REQUIREMENTS OF THIS STATE RELATING TO PERSONS WHO ARE TO PERFORM WORK ON A RESIDENTIAL BUILDING OR A RESIDENTIAL STRUCTURE. VIOLATORS OF SECTION 23A ARE SUBJECT TO CIVIL FINES.

V. BUILDING USE				
A. RESIDENTIAL				
□ SINGLE FAMILY - # OF UNITS	□ HUD RESIDENCE		NG, CARPORT, ACCESSORY BLDG.	
TWO OR MORE FAMILY	STATE APPROVED MODULAR	TRANSIENT HOTEL, MC	DTEL- # OF UNITS	
B. NON-RESIDENTIAL OR CO	MMERCIAL USE			
□ ASSEMBLY, RESTAURANT, ETC.	HAZARDOUS MATERI	ALS	□ PARKING/SERVICE GARAGE	
BUSINESS, OFFICE, ETC.	HOTEL, MOTEL, ETC	# ROOMS	□ STORAGE, WAREHOUSE, ETC.	
□ CHURCH, RELIGIOUS, ETC.		PITAL, JAIL, ETC.	□ TOWER, BRIDGE, BARN ETC.	
□ EDUCATIONAL, SCHOOL, ETC.	□ MERCANTILE, STORE	□ MERCANTILE, STORE, RETAIL, ETC.		
□ FACTORY, INDUSTRIAL, ETC.	□ MULTI-FAMILY - # DWI	ELLINGS:		
NON-RESIDENTIAL/COMMERICAL USE - USE THE FOLLOWING SPACE PROVIDED TO DESCRIBE IN DETAIL PROPOSED USE OF BUILDING				

VI. SELECTED CHARACTERISTICS OF THE BUILDING						
A. PRINCIPAL TYPE OF FRAME						
□ WOOD FRAME □ MASONRY	CONCRETE C STEEL FRAME					
B. PRINCIPAL TYPE OF HEATING FUE	L					
LP GAS NATURAL GAS		OD/COAL 🗆 OTHER:				
C. TYPE OF SEWAGE DISPOSAL						
□ PUBLIC SEWER SYSTEM □ PRIVATE COMMUNITY SYSTEM □ PRIVATE SEPTIC SYSTEM						
D. TYPES OF WATER SUPPLY						
	□ PRIVATE COMMUNITY SYSTEM	PRIVATE OR SHARED WELL				
E. BUILDING DIMENSIONS AND OTHE	E. BUILDING DIMENSIONS AND OTHER SELECTED DATA					
BUILDINGWIDTH(FT):BUILDINGHEIGHT(FT):BUILDINGLENGTH(FT):TOTALSQUAREFEET:NUMBEROFFLOORS:NUMBER OF BEDROOMS:	 SLAB ON GRADE CRAWL SPACE PARTIAL BASEMENT FULL BASEMENT FINISHED BASEMENT UNFINISHED BASEMENT FIREPLACE/CHIMNEY AIR CONDITIONING 	FLOOR AREA: BASEMENT: 1st/2ND GARAGE: LOFT: DECK/PORCH:				

VII. ENVIRONMENTAL CONTROL APPROVALS (LOCAL GOVERNMENT AGENCY TO COMPLETE SEC.)						
	REQUIRED	NOT REQUIRED	APPROVED	DATE OBTAINED	NUMBER	BY:
1- ZONING						
2- ACT 451, PART 91						
3- FLOOD ZONE						
4- HEALTH DEPT.						

VALIDATION – OFFICE USE ONLY		
BUILDING PERMIT FEE: \$	CERTIFICATE OF OCCUPANCY ISSUED:	
	APPROVAL:	
*PLEASE CONTACT BUILDING DEPT. FOR PERMIT FEES – FOL OF CONSTRUCTION CODES SQ. FT. CONSTRUCTION COST TA SUBJECT TO UPDATED RATES. MINIMUM FEES APPLY		

NOTICE: ELECTRICAL, PLUMBING AND MECHANICAL PERMITS ARE DONE BY THE STATE OF MICHIGAN.

CHIPPEWA COUNTY BUILDING DEPARTMENT BUILDING OFFICIAL: MICHAEL RYCKEGHEM OFFICE PHONE: (906) 635-6362 CELL PHONE: (906) 379-7426 EMAIL: <u>BUILDING@CHIPPEWACOUNTYMI.GOV</u>

319 COURT STREET – SAULT STE. MARIE, MI 49783 PHONE: (906) 635-6362 – <u>WWW.CHIPPEWACOUNTYMI.GOV</u> – FAX: (906) 635-6867

INSTRUCTIONS AND REQUIRED SUBMITTALS WITH YOUR BUILDING PERMIT APPLICATION

ALL SECTIONS OF THE BUILDING PERMIT APPLICATION APPLICABLE TO YOUR PROJECT MUST BE COMPLETED. FILL OUT APPLICATION FOR <u>ONLY</u> THE CONSTRUCTION BEING COMPLETED WITH THIS PERMIT. INCOMPLETE APPLICATIONS WILL BE RETURNED TO THE APPLICANT FOR COMPLETION AND RE-SUBMITTAL.

SECTION I. JOB SITE APPLICATION

• All information must be provided, full job site address, township, and property id#.

SECTION II. IDENTIFICATION

- A. Property owners name, address, phone number and email address.
- B. Contractor's name, address, phone number and email address. Current builders license number is required. Leave section blank if a contractor is not being used.
- C. Architects name, address, phone number and email address. Leave section blank if an architect is not being used. EMAIL WILL BE THE PRIMARY DELIVERY METHOD OF ALL PERMITS AND CERTIFICATES. IF EMAILED, A HARD COPY WILL NOT BE ISSUED TO THE APPLICANT UNLESS REQUESTED.

SECTION III. TYPE OF IMPROVEMENT

Mark the type of improvement – Remember to include the projects estimated cost figure on the line provided.

SECTION IV. SIGNATURE OF APPLICANT

• All applications must be signed and dated by the applicant.

SECTION V. BUILDING USE

- A. Residential Mark the use of the residential building
- (One and two- family dwellings with less than 3,500 sq. ft. of calculated floor area and accessory)
- Submittals copies of all other applicable permits including: zoning, flood plain zone elevation (if required), drive, septic, well, soil erosion, wetlands, critical dunes, or high-risk erosion permits.
- One set of plans that include: site plan, foundation plan, floor plans, building and wall sections, building elevations.
- Dwellings over 3,500 sq. ft of calculated floor area require sealed plans
- Accessory buildings over 12 feet in wall height or buildings width over 36' & building length of 60' require sealed plans.

HUD Residences and State Approved Modular Residences:

- Completed Building Permit Application (Complete all sections of the application applicable to the project)
- If the project is an alteration of an existing building remember to include the Alteration Estimated Cost figure on the line provided in the box labeled: "Type of Improvement"
- Copies of all other applicable permits including: zoning, flood plain zone elevation, drive, septic, well, soil erosion, wetlands, critical dunes, or high-risk erosion permits
- For HUD residences, one set of plans showing the site plan, the foundation, and the method of anchoring the unit to the foundation.
- For state approved Modular residences, the Building Systems Approval Report is to be submitted together with the approved plans.

B. Commercial Structures

(Including one and two-family dwellings with more than 3,500 square feet of calculated floor area)

- Completed Building Permit Application (Complete all sections of the application applicable to the project)
- If the project is an alteration of an existing building remember to include the Alteration Estimated Cost figure on the line provided in the box labeled: "Type of Improvement"

• Copies of all other applicable permits including zoning, flood plain zone elevation, drive, septic, well, soil erosion, wetlands, critical dunes, or high-risk erosion permits

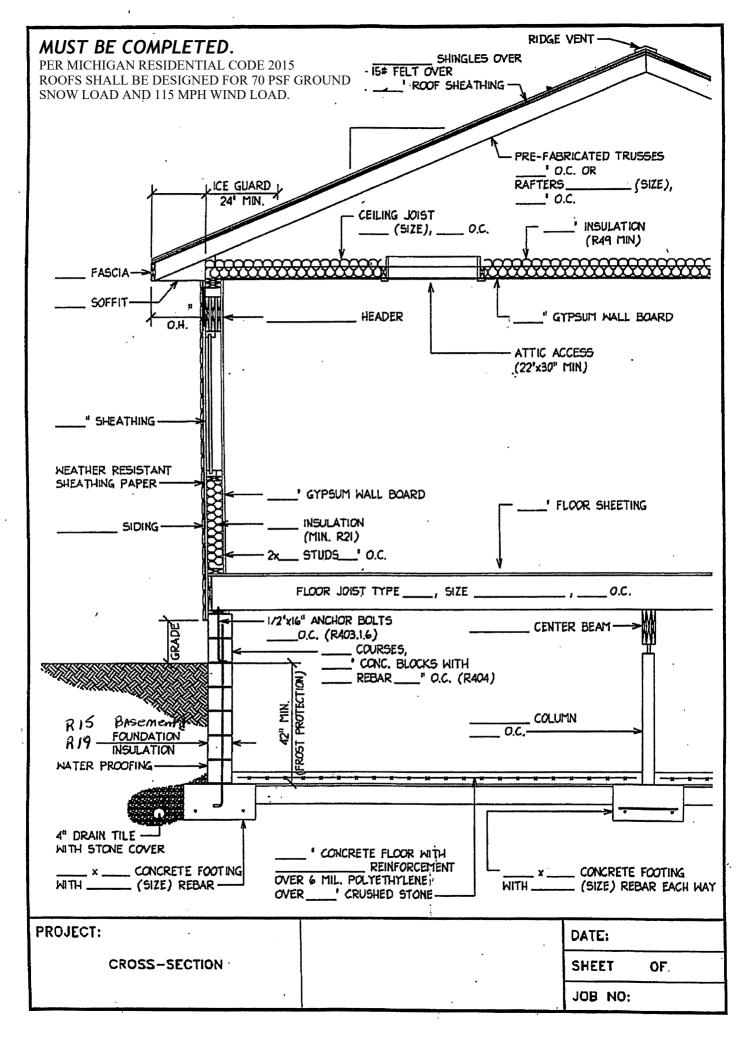
• Two set of plans and specifications with original signature and seal of an architect or professional engineer registered in the State of Michigan.

SECTION VI. SELECTRED CHARATERISTICS OF THE BUILDING

• Complete entire section. Mark all appropriate boxes and fill out all sections. If application is for an addition or alteration, answer the questions for ONLY the work being done, do not include existing structure information.

SECTION VII. ENVIROMENTAL CONTROL APPROVLAS

• Contact and get required approval or permit for all sections of local government. Submit copies of all permits with application.



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